

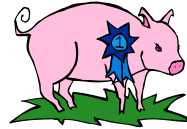
# 2012



**June 11-  
16, 2012**

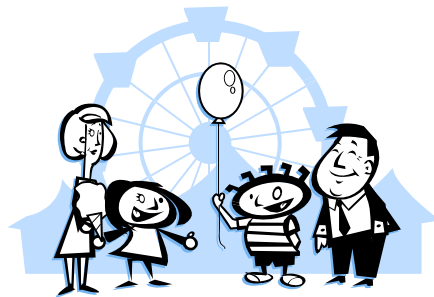


**2012**



**Freestone County**

**Fair**



# 2012 FREESTONE COUNTY FAIR

## General Rules & Regulations

**RULE 1.** This show reserves to its Livestock Committee the final and absolute right to interpret these rules and regulations and to arbitrarily settle and determine all matters, questions and differences in regard thereto or otherwise arising out of or connected with the show and the right to amend or add to those rules as it's judgment may determine.

**RULE 2.** To be eligible for competition, whether single, dual (2) (by supervision of County Extension Agent or FFA Advisor), or immediate family, the animals, crops or products must be the bona fide property of the exhibitor.

**RULE 3.** Exhibits that have been erroneously entered may be transferred to their proper place previous to judging upon application to the superintendent of that division. If such classes have been judged, however, they shall not be reopened.

**RULE 4.** No claim for injury to any person or property shall ever be asserted nor suit instituted or maintained against Freestone County Fair Commission, its officers or agents by or on behalf of any persons, firms, or corporations, or their agents, representatives, servants, or employees having license or privilege to exhibit at the Fair or occupy any space therein.

**RULE 5.** If any damage, loss or injury to person or property shall approximately be caused by reason or neglect or willful acts of any person, firms, or corporation having license or privilege to exhibit on said Fairgrounds, or occupying any space thereon, the Freestone County Fair Commission shall in no manner be responsible herefore, and in case it is subjected to any expense or liability, all persons causing same are liable therefore, and shall indemnify the said Freestone County Fair Commission at its location in Fairfield, Texas.

**RULE 6.** All owners of property or others having same in charge shall care for, guard and protect and preserve the same as the Freestone County Fair Commission does not undertake to do so, and it shall not be held responsible for any loss or damage to said property.

**RULE 7.** There will be **NO ALCOHOLIC BEVERAGES** consumed on the premises of the Fairgrounds by any exhibitor. This will be grounds for elimination from the show.



## GENERAL RULES FOR LIVESTOCK

These rules apply to ALL animals  
entered in the show unless otherwise noted.

**RULE 1.** Any student that is a permanent resident of Freestone County **OR** attends a Freestone County School **AND** is a member of a Freestone County 4-H or FFA Chapter is eligible to show in the 2012 Freestone County Show **provided they have NOT SHOWN IN ANOTHER COUNTY SHOW.** Other producers from the County may exhibit their animals at the Fair if they so desire.

### ***4-H and FFA Eligibility:***

a. 4-H member: 4-H Enrollment Form on file in the Freestone County Extension Office by April 1 of the current fair year (2011-2012 Enrollment Form due April 1, 2012 before the 2012 Freestone County Fair).

b. To be eligible for the Freestone County Fair,

4-H members must attend **Four** of their 4-H club's scheduled monthly meetings within the current stock show calendar year (example: for 2012 Fair, 4-H'ers attend meetings between September 2011 to May 2012) and sign the OFFICIAL attendance sheet.

c. 4-H members can substitute a "make-up" 4-H club meeting for their regular club meeting **AFTER** approval is given by their regular club's manager (s) **AND** a Freestone County Extension Agent.

**d. All FFA and 4-H exhibitors must complete Quality Counts training within the current stock show year (September 2011 - May 2012)**

**RULE 2.** Appropriate entry fees will be required for each division.

**RULE 3.** All livestock entries are due by April 16, 2012 to the respective County Extension Agent or FFA Advisor. **LATE entries WILL BE ACCEPTED up to five (5) working days with a \$10.00 LATE FEE per exhibitor. There will be no refunds for any entry turned into the County Extension Agent or FFA Advisor.** Any breeding animal may be substituted up to seven (7) days prior to the show.

**RULE 4.** All livestock must be owned by exhibitor. Papers for registered breeding animals (if required) must also be in the exhibitor's name by the entry deadline date. All livestock projects must be in the possession of the 4-H and FFA members by entry deadline date. Exhibitors must have personally fed and cared for animals under the supervision of their County Extension Agent or the FFA Teacher for a period of time stated under the ownership requirements in each division.

**RULE 5.** All exhibitors must be present to show (including sale order) and sell their animal. Any exception must have advanced notice approval by the Livestock Committee.

**RULE 6.** 4-H and FFA members may enter more than one livestock division, **BUT may not** enter two animals or pens in the same market division. There is **no limit** in the number of breeding animals that an individual can enter. **Members may sell only ONE (1) animal.**

**RULE 7.** Ribbons and prize money will be awarded through fifth place in each livestock division.

**RULE 8.** First and second place winners of each division will compete for Grand and Reserve Champion of the Show. An award and rosette will be given to the Grand and Reserve Champion of both breeding and market classes of each division. **All champion and showmanship belt buckles will be presented to the exhibitor immediately following each show.**

**RULE 9.** Showmanship will be judged after the selection of the sale order of each division. Showmanship awards will be given to first place winners in a junior category 13 years of age and under, and a senior category 14 years of age and older. Ages will be as of Monday, June 11, 2012. These categories will be held in the market beef, swine, sheep, goat and rabbit divisions, and in the breeding beef, swine, sheep, rabbit, goat, and horse divisions.

**RULE 10.** The decision of the judges will be final. Judges will be provided for the following categories: All cattle, swine, sheep, goats, poultry, rabbits, horses, project shows and showmanship.

**RULE 11.** Breeding and market animals will be placed in classes by breeds and/or weights, by the superintendents of each division where they will be an asset to the Show. Classes may be added or deleted from Show by superintendent, according to NEED.

**RULE 12.** All livestock will be in place by time designated by rules under appropriate division. All market animals will be weighed in under the supervision of the superintendent of their respective divisions. Executive Livestock Committee will set dates and times of weigh-in of livestock.

**RULE 13.** No diseased or unhealthy animals will be allowed into the Livestock Show area or grounds. **All horses must have a current negative Coggins Test prior to County Fair.**

**RULE 14.** Stalls will be assigned by the superintendent of each division. Exhibitors will be responsible for getting animals to assigned stalls after check-in. Notify the superintendent of the respective species before removing the animal from the fairgrounds. **All breeding champions will be released Saturday at the conclusion of the Sale by the superintendent.**

**RULE 15.** Market animal exhibitors will be expected to turn in a form at the beginning of weigh-in time to indicate disposition of animal if it does not make the sale. Any animal that does not make sale and that ARE NOT being sold to the floor, must be loaded and taken from fairgrounds by 6:00 p.m. the day of respective show, with the exception of market steers. **\*Alternates will not go home until after the sale.** Market animals ineligible to show in market shows are not eligible to be sold on the floor and must be removed from the grounds immediately. (Not making weight, disposition, etc.)

**(General Rules for Livestock, cont.)**

**RULE 16.** The use of stimulants or depressants is prohibited

Use of cattle pumps is prohibited. Drench guns will be allowed. Any surgical procedure, foreign substance or drug that could affect an animals performance or alter its natural conformation or appearance is prohibited. All animals entered may be subject to test by a veterinarian. Parties filing for protest must pay for cost of the test. The date of withdrawal is to be the date of show. Any "**INHUMANE OR ABUSIVE**" treatment may result in disqualification at the discretion of the show management and/or the judge.

**RULE 17.** All exhibitors that sell an animal in the Freestone County Junior Market Sale must present a "Thank You" letter in an addressed, stamped envelope for each buyer of their animal to the respective 4-H Club Manager or FFA Advisor before they will receive their sale check from the Freestone County Fair .

**RULE 18.** No "**For Sale**" signs may be posted on any exhibit.

**RULE 19.** No livestock will be allowed in or around camp site areas.

**RULE 20.** It is the superintendent's responsibility to control any situation until a decision can be made by the Livestock Committee, if that situation affects the animal's eligibility to show.

**RULE 21.** All market animals must be tagged with a Freestone County Fair Association tamper proof tag and a Freestone County Fair Association Tamper proof tag must remain with that animal until check-in at the show. If the original tag is lost, advisors (County Extension Agent or FFA Advisor) must be notified immediately. All market validation forms will be completed and signed by exhibitors and parents.



## FREESTONE COUNTY SALE RULES

Saturday, June 16, 2012

9:30 a.m.

1. Each individual that exhibits in the 2012 Freestone County Fair may sell only one animal or item. There will be **NO exceptions**.
2. The Livestock Sale will be selling 130 animals. The sale will include **25 steers, 35 hogs, 20 lambs, 30 goats, 10 poultry pens and 10 rabbit pens. If less than 130 lots, the remaining unfilled lots will be determined by placing each specie in a hat and drawing the number needed to complete 130 lots.**
3. All Champions and Reserve Champions in each division must sell unless one individual exhibits two winners. If this is the case, that individual can sell only one of the winners.
4. Reserve Champions cannot sell within \$25.00 of sale price of Grand Champion of that division. And, ALL OTHER sale animals CANNOT sell within \$25.00 of the Reserve Champion of that division.
5. All 1<sup>st</sup> and 2<sup>nd</sup> place steers automatically make the Sale with the order to be determined by the judge. All 1<sup>st</sup> and 2<sup>nd</sup> place lambs and goats automatically make the Sale with the order to be determined by the judges placing of the 1<sup>st</sup> place animals. All 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place hogs will automatically sell as determined by the placing of the 1<sup>st</sup> place animals. The judge will select the remainder of the animals to be sold, meeting the established limit. NO EXHIBITOR is to leave his/her animal until the sale order is established.
6. All animals that constitute a pen of three will sell for one price.
7. An exhibitor is not required to sell his/her animal unless it is Champion or Reserve Champion, except as covered in Rule #3.
8. **Absolutely no contact with the buyer and/or floor buyer, either by the exhibitor, family member, guardian, or their agent, regarding the return (or swapping) of sale animal to the exhibitor prior to release of the animal by the Freestone County Fair Association and removal from the fairgrounds. Violation of this rule will result in a one year suspension from showing in the Freestone County Fair.**
9. The floor or market price will be auctioned in each of the divisions before the first animal is sold.
10. All Champions in each division will be sold first, followed by all Reserve Champions. The divisions will be sold in the following order: Cattle, Swine, Sheep, Goats, Chickens and Rabbits.
11. A sale order sheet will be provided to all potential buyers before the Sale starts.
12. The Sale will start sharply at 9:30 a.m.
13. All individuals must be present to sell the animal, and remain with the animal until it is delivered to the buyer.
14. A rope halter will stay on the calf until it is delivered on the buyer's trailer.

# **BREEDING BEEF CATTLE**

*Superintendent - Craig Jackson*  
*Asst. Superintendent - Clint Fryer*  
*Entry Fee - \$20.00 Per Animal*  
*Check-In - Tuesday - June 12, 2012*  
*8:00 a.m.-10:00 a.m.*  
*Judging - Wednesday - June 13, 2012*  
  
*Judge - JOE RATHMAN*

## **RULES**

**\*\* All entries in this division will be subject to the General Rules and Regulations previously stated except where they conflict with Special Rules in each division.**

1. There will be a separate division heifers. Paper check will be from 8-10 am on June 13, 2012.
2. Cattle will be shown by breed as long as there are at least five (5) heifers entered within a given breed. Those breeds with less than five (5) entries will be shown together by age and division. There will be four divisions: English, European, American, and Non-Registered. Division champions will show for Overall Breeding Champion. **Show order: American, English, European, Non-Registered.**
3. Breed classes will be:
  1. Dec 16, 2011 and younger
  2. June 16, 2011 to Dec 15, 2011
  3. Dec 16, 2010 to June 15, 2011
  4. June 16, 2010 to Dec 15, 2010
  5. June 15, 2010 and older
4. Prize money will be awarded as follows:

Grand Champion	\$25.00
Reserve Champion	\$15.00
1 <sup>st</sup> Place (each class)	\$10.00
2 <sup>nd</sup> Place	\$ 8.00
3 <sup>rd</sup> Place	\$ 6.00
4 <sup>th</sup> Place	\$ 4.00
5 <sup>th</sup> Place and below	\$ 2.00

**There will be no dairy cattle show in 2012.**





# MARKET CATTLE

*Superintendent - Craig Jackson*

*Asst. Superintendent - Clint Fryer*

*Entry Fee - \$20.00 PER Animal*

*Check-In - Wednesday - June 13, 2012  
5:00 p.m.-7:00 p.m.*

*Judging - Thursday - June 14, 2012  
5:00 p.m.*

*Judge - MARK ARNOLD*

## **RULES**

**\*\* All entries in this division will be subject to the General Rules and Regulations previously stated except where they conflict with Special Rules in each division.**

All steers will be slick shorn with ¼" maximum length, except the switch. This length of hair will be checked at show weigh-in.

All steers that are entered must not weigh over the maximum weight of 850 lbs. on December 1, 2011, and must be the property of the exhibitor at this date. Weigh-in will be from 8:00 a.m. to 10:00 a.m. at a place selected by the Livestock Committee at a later date. Animals not meeting this requirement will not be allowed to show. There will be **NO EXCEPTIONS**.

There may be a maximum of six classes of steers: **Super Lightweight, Lightweight, Light Middleweight, Middleweight, Light Heavyweight and Heavyweight.**

1.A "Rate of Gain Buckle" will be given at the 2012 Steer Show. Also, special award will be given to the exhibitor with the "Best Steer Born and Raised in the County."

1.Prize money will be awarded as follows:

Grand Champion	\$50.00
Reserve Champion	\$25.00
1 <sup>st</sup> Place (each class)	\$14.00
2 <sup>nd</sup> Place	\$12.00
3 <sup>rd</sup> Place	\$ 9.00
4 <sup>th</sup> Place	\$ 7.00
5 <sup>th</sup> Place and below	\$ 5.00



# **BREEDING SWINE**

*Superintendent* - **KENNY BULGER**

*Asst. Superintendent* - **Stephen Wood**

*Entry Fee* - **\$15.00 PER Animal**

*Check-In* - **Tuesday - June 12, 2012**  
7:00 a.m.-9:00 a.m.

*Judging* - **Wednesday - June 13, 2011**  
8:00 a.m.

*Judge* - **MIKE LITTRELL**

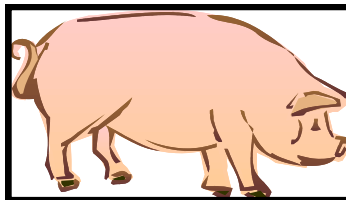
## **RULES**

**\*\* All entries in this division will be subject to the General Rules and Regulations previously stated except where they conflict with Special Rules in each division.**

1. Breeding gilts will be eligible to be shown in both the Breeding and Market Shows.

2. Prize money will be awarded as follows:

Grand Champion Gilt	\$25.00
Reserve Champion Gilt	\$15.00
1 <sup>st</sup> Place (each class)	\$12.00
2 <sup>nd</sup> Place	\$10.00
3 <sup>rd</sup> Place	\$ 8.00
4 <sup>th</sup> Place	\$ 6.00
5 <sup>th</sup> Place	\$ 4.00
Everything below 5 <sup>th</sup> place	\$ 3.00



# MARKET SWINE

Superintendent - **KENNY BULGER**

Asst. Superintendent - **Stephen Wood**

Entry Fee - **\$15.00 PER Animal**

Check-In - **Thursday - June 14, 2012**  
7:00 a.m.-9:00 a.m.

Judging - **Friday - June 15, 2012**  
8:00 a.m.

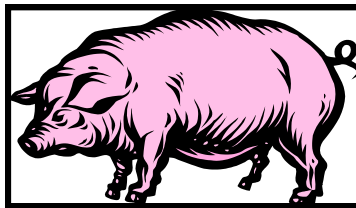
Judge - **BILLY JOHNSON**

## **RULES**

**\*\* All entries in this division will be subject to the General Rules and Regulations previously stated except where they conflict with Special Rules in each division.**

1. Market hogs weighing less than 220 lbs. on the day of the weigh-in at the show will be automatically sifted. ***There is no maximum weight limit.*** There will be only one re-weigh per hog at weigh-in.
2. Gilts and barrows will compete in these classes.
3. Water will be the only grooming aid used on market hogs on show day. Use of oil, talcs, and powders on show will result in disqualification.
4. All market swine must be tagged in on Saturday, April 14<sup>th</sup>, 2012 at the Freestone County Fairgrounds from 8:00 - 10:00 a.m. to be eligible to show.
5. Prize money will be awarded as follows:

Grand Champion	\$25.00
Reserve Champion	\$15.00
1 <sup>st</sup> Place (each class)	\$12.00
2 <sup>nd</sup> Place	\$10.00
3 <sup>rd</sup> Place	\$ 8.00
4 <sup>th</sup> Place	\$ 6.00
5 <sup>th</sup> Place	\$ 4.00
Everything below 5 <sup>th</sup> place	\$ 3.00
6. A special award will be given to the exhibitor with the highest placing in-county hog in the sale order as "Best Hog Born and Raised in the County."



**2012 FREESTONE COUNTY  
FAIR**

**June 11– 16, 2012**

**Schedule of Events**

**Monday - June 11**

Home & Garden Project Check In.....8:00 a.m.-2:00 p.m.  
Go Texan Quilt Entries Arrive .....7:30 a.m.-2:00 p.m.  
Go Texan Bar-B-Q Check-In .....5:00 p.m.-9:00 p.m.  
Carnival Opens .....6:00 p.m.  
Parade.....7:00 p.m.  
Go Texan Men's Washers .....After Parade  
Stick-bull & Barrel Racing .....After Parade  
Kick off Dance with Jake Hooker.....8:00 p.m.

**Tuesday - June 12**

Breeding Swine Check-In.....7:00 a.m.-9:00 a.m.  
Breeding Goat/Sheep Check-In .....8:00 a.m.-9:00 a.m.  
Breeding Beef Check-In .....8:00 a.m.-10:00 a.m.  
Judge Home & Garden Exhibits .....9:00 a.m.  
Judge Go Texan Quilts .....9:30 a.m.  
Judge Breeding Sheep .....1:30 p.m.  
Judge Breeding Meat Goats .....Following Sheep Show  
Home & Garden Building Open .....3:00-6:00 p.m.  
Go Texan Horseshoes.....7:00 p.m.  
Judge Go Texan Bar-B-Q .....7:00 p.m.  
Miss Freestone County Queen Coronation.....7:00 p.m.  
Entertainment—September Sound.....8:00 p.m.

**Wednesday - June 13**

Judge Breeding Swine .....8:00 a.m.  
Home & Garden Building Open .....9:00 a.m.-6:00 p.m.  
Market Sheep Weigh-In .....1:00 p.m.-2:00 p.m.  
Market Goat Weigh-In .....1:00 p.m.-2:00 p.m.  
Judge Breeding Beef.....1:00 p.m.  
Market Steer Weigh-In .....5:00 p.m.-7:00 p.m.  
Youth Rodeo.....7:00 p.m.  
Entertainment—Cowboy Heritage Church Band.....8:00 p.m.

**2012 FREESTONE COUNTY  
FAIR**

**June 11– 16, 2012**

**Schedule of Events**

**Thursday - June 14**

Market Swine Weigh-In .....7:00 a.m.-9:00 a.m.  
Judge Market Sheep .....8:00 a.m.  
Poultry Check In.....8:30 a.m.-9:30 a.m.  
Home & Garden Building Open .....9:00 a.m.-6:00 p.m.  
Judge Market Poultry .....Following Sheep Show-  
approximately 10:00 a.m.  
Judge Market Goats .....1:00 p.m.  
Judge Market Steers .....5:00 p.m.  
Horse Project Halter Show *Check In* .....6:00 p.m.  
Horse Project Halter Show .....7:00 p.m.  
Entertainment—Local.....7:00 p.m.

**Friday - June 15**

All Rabbits Check-In .....7:00 a.m.-9:00 a.m.  
Judge Market Swine .....8:00 a.m.  
Home & Garden Building Open .....9:00 a.m.-6:00 p.m.  
Judge Breeding and Market Rabbits .....1:00 p.m.  
Mutton Busting .....7:00 p.m.  
CPRA, CRA Rodeo .....8:00 p.m.  
Entertainment—Kenneth Rice & The Just U.S. Band..8:00 p.m.

**Saturday - June 16**

Home & Garden Project Pick Up.....9:00 a.m.-1:00 p.m.  
Livestock Show Sale .....9:30 a.m.  
Pet Show .....3:00 p.m.  
Mutton Busting .....7:00 p.m.  
CPRA, CRA Rodeo .....8:00 p.m.  
Entertainment—Country Choice.....8:00 p.m.

# **BREEDING MEAT GOATS**

*Superintendent* - **Russell Gilbreath**

*Asst. Superintendent* - **Gary Tugwell**

*Entry Fee* - **\$15.00 Per Animal**

*Check-In* - **Tuesday - June 12, 2012**  
8:00 a.m.-9:00 a.m.

*Judging* - **Tuesday - June 14, 2012**  
Immediately following Breeding Sheep Show

*Judge* - JEFF RIPLEY

## **RULES**

**\*\* All entries in this division will be subject to the General Rules and Regulations previously stated except where they conflict with Special Rules in each division.**

1. Only nanny goats are eligible to show in the breeding division. Nanny goats may be shown in both the breeding and market divisions.
2. Breeding goats will be classified by milk teeth for age. Registration papers supersede the checking of milk teeth in determining ages of breeding goats.
3. Goats may or may not have horns. If they have horns, they must be tipped.
4. Goats will be led in the show ring by a collar or a choke chain, and exhibitors may use a short lead attached to the collar or chain.
5. Prize money will be awarded as follows:

Grand Champion	\$25.00
Reserve Champion	\$15.00
1 <sup>st</sup> Place (each class)	\$12.00
2 <sup>nd</sup> Place	\$10.00
3 <sup>rd</sup> Place	\$ 8.00
4 <sup>th</sup> Place	\$ 6.00
5 <sup>th</sup> Place	\$ 4.00
Everything below 5 <sup>th</sup> place	\$ 3.00



# MARKET GOATS

*Superintendent - Russell Gilbreath*

*Asst. Superintendent - Gary Tugwell*

*Entry Fee - \$15.00 PER Animal*

*Check-In - Wednesday - June 13, 2012*

*1:00 p.m.-2:00 p.m.*

*Judging - Thursday - June 14, 2012*

*1:00 p.m.*

*Judge - LOREN SELL*

## **RULES**

**\*\* All entries in this division will be subject to the General Rules and Regulations previously stated except where they conflict with Special Rules in each division.**

1. All market goats must be tagged in on Saturday, April 14th, 2012 at the Freestone County Fairgrounds from 8:00-10:00 a.m. to be eligible to show.
2. 55 lb. minimum weight requirement at check-in on Wednesday, June 13, 2012 to show.
3. Goats may or may not have horns. If they have horns, they must be tipped.
4. Goats must be shorn with hair no longer than one-fourth inch and the tail hair trimmed in a wedge shape.
5. Goats may be a nanny or a wether.
6. Goats will be led in the show ring by a collar or a choke chain, and exhibitors may use a short lead attached to the collar or chain.
7. Classes will be broken down by weight.
8. A special award will be given to the exhibitor with the highest placing in-county goat in the sale order as "Best Goat Born and Raised in the County."
9. Prize money will be awarded as follows:

Grand Champion	\$25.00
Reserve Champion	\$15.00
1 <sup>st</sup> Place (each class)	\$12.00
2 <sup>nd</sup> Place	\$10.00
3 <sup>rd</sup> Place	\$ 8.00
4 <sup>th</sup> Place	\$ 6.00
5 <sup>th</sup> Place	\$ 4.00
Everything below 5 <sup>th</sup> place	\$ 3.00



# **BREEDING SHEEP**

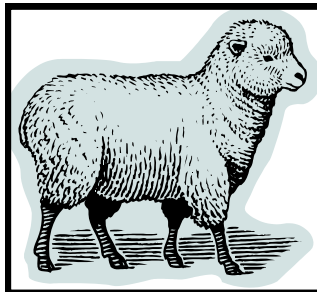
*Superintendent* - **WENDON MORRISON**  
*Asst. Superintendent* - **Brian DeVault**  
*Entry Fee* - **\$15.00 PER Animal**  
*Check-In* - **Tuesday - June 12, 2012**  
8:00 a.m.-9:00 a.m.  
*Judging* - **Tuesday - June 12, 2012**  
1:30 p.m.  
  
*Judge* - JEFF RIPLEY

## **RULES**

**\*\* All entries in this division will be subject to the General Rules and Regulations previously stated except where they conflict with Special Rules in each division.**

1. Ewe lambs must retain lamb teeth to be eligible for those classes.
2. Ewe lambs are eligible to show in the Breeding and Market Shows.
3. Breeding sheep will be classified by age and wool type.
4. Prize money will be awarded as follows:

Grand Champion Ewe	\$25.00
Reserve Champion Ewe	\$15.00
1 <sup>st</sup> Place (each class)	\$12.00
2 <sup>nd</sup> Place	\$10.00
3 <sup>rd</sup> Place	\$ 8.00
4 <sup>th</sup> Place	\$ 6.00
5 <sup>th</sup> Place	\$ 4.00
Everything below 5 <sup>th</sup> place	\$ 3.00



# MARKET SHEEP

*Superintendent* - **WENDON MORRISON**

*Asst. Superintendent* - **Brian DeVault**

*Entry Fee* - **\$15.00 Per Animal**

*Check-In* - **Wednesday - June 13, 2012**  
1:00 p.m.-2:00 p.m.

*Judging* - **Thursday - June 14, 2012**  
8:00 a.m.

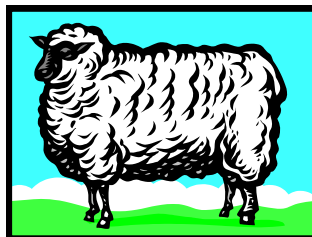
*Judge* - LOREN SELL

## **RULES**

**\*\* All entries in this division will be subject to the General Rules and Regulations previously stated except where they conflict with Special Rules in each division.**

1. All sheep will be tagged in on April 14<sup>th</sup>, 2012 at the Freestone County Fairgrounds from 8:00 a.m.-10:00 a.m.
2. All sheep must be shorn slick. Blocked or otherwise unshorn sheep will be sifted. Wool one-fourth inch in length will be accepted. No tooth rule on sheep.
3. No artificial painting will be allowed.
4. All breeds must weigh at least 70 lbs. to show.
5. Ewe lambs and wethers will compete together as market lambs.
6. Prize money will be awarded as follows:

Grand Champion	\$25.00
Reserve Champion	\$15.00
1 <sup>st</sup> Place (each class)	\$12.00
2 <sup>nd</sup> Place	\$10.00
3 <sup>rd</sup> Place	\$ 8.00
4 <sup>th</sup> Place	\$ 6.00
5 <sup>th</sup> Place	\$ 4.00
Everything below 5 <sup>th</sup> place	\$ 3.00





# BREEDING RABBITS

*Superintendents* - **DON AND BECKY RIDGE**

*Entry Fee* - **\$10.00 Per Animal**

*Check-In* - **Friday - June 15, 2012**  
7:00 a.m.-9:00 a.m.

*Judging* - **Friday - June 15, 2012**  
1:00 p.m.

*Judge* - MARY JO TERRY

## RULES

**\*\* All entries in this division will be subject to the General Rules and Regulations previously stated except where they conflict with Special Rules in each division.**

1. 4-H and FFA youth should handle and show their own rabbits. NO BREEDING will be allowed at the show.
2. Junior classes will be comprised of those rabbits being 3-6 months of age and under.
3. Intermediate classes are those rabbits that are 6-8 months of age.
4. Senior classes are those rabbits over 8 months of age.
5. Classes will be determined by the superintendent. Also, rabbits may compete in only one class.
6. Prize money will be awarded as follows:

Best of Show	\$12.00
Reserve Best of Show	\$6.00
1 <sup>st</sup> Place	\$5.00
2 <sup>nd</sup> Place	\$4.00
3 <sup>rd</sup> Place	\$3.00
4 <sup>th</sup> Place	\$2.00
5 <sup>th</sup> Place and below	\$1.00



**MARKET RABBITS**

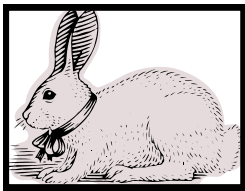
*Superintendents* - **DON AND BECKY RIDGE**  
*Entry Fee* - **\$10.00 PER Pen**  
*Check-In* - **Friday - June 15, 2012**  
7:00 a.m.-9:00 a.m.  
*Judging* - **Friday - June 15, 2012**  
Immediately Following Breeding Rabbit Show  
  
*Judge* - MARY JO TERRY

**RULES**

**\*\* All entries in this division will be subject to the General Rules and Regulations previously stated except where they conflict with Special Rules in each division.**

1. Market fryer rabbits must be in their pens at the show by 9:00 a.m. Friday, June 15, 2012.
2. Entries must be earmarked by the superintendent when brought to the pens. 4-H and FFA youth should handle and show their own rabbits.
3. Each rabbit in the Junior Meat Pens must weigh between 3 to 5 pounds. One rabbit not weighing between these weights will cause the entire pen to be sifted. A pen will consist of 3 rabbits.
4. The rabbits will be checked **and validated** on Thursday, May 17, 2012 from 5:00 p.m.-6:00 p.m. at the Freestone County Fairgrounds.
5. Only meat pens will be sold in the auction.
6. Rabbits that qualify at the weigh-in on show date will be placed.
7. Any rabbit **validated** at the check-in on Thursday, May 17, 2012 will be eligible to show, regardless of injury, misfortune, and other hardship, provided they meet the weight limit listed in Rule 3 of the Market Rabbit Division.
8. Prize money will be awarded as follows:

Champion Junior Meat Pen of 3	\$10.00
Reserve Champion Meat Pen of 3	\$ 5.00
1 <sup>st</sup> Place	\$ 5.00
2 <sup>nd</sup> Place	\$ 4.00
3 <sup>rd</sup> Place	\$ 3.00
4 <sup>th</sup> Place	\$ 2.00
5 <sup>th</sup> Place and below	\$ 1.00



# MARKET POULTRY

*Superintendent -*

*Entry Fee -*           **\$10.00 Per Pen of 3 Fryers**

*Check-In -*           **Thursday - June 14, 2012**  
8:30 a.m.-9:30 a.m.

*Judging -*   **Thursday - June 14, 2012**  
Following Sheep Show (approximately 10:00 a.m.)

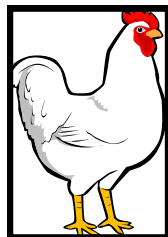
*Judge -*   JASON LEE

## **RULES**

**\*\* All entries in this division will be subject to the General Rules and Regulations previously stated except where they conflict with Special Rules in each division.**

1. Poultry show shall be open to broilers ONLY purchased through the County Extension Agents' Office.
2. Broilers will be shown three (3) to a pen.
3. All birds entered in the show should be free of external and internal parasites. Those showing signs of these parasites and diseases will not be allowed to enter the show.
4. Broilers entered in the show should be well groomed by washing legs and comb, and treated with a light coat of Vaseline rubbed into the skin.
5. All broilers will show as one class.
6. All market poultry must be exhibited **only** by 4-H or FFA members.
7. Prize money will be awarded as follows:

Grand Champion Pen	\$10.00
Reserve Champion Pen	\$ 5.00
1 <sup>st</sup> Place	\$ 5.00
2 <sup>nd</sup> Place	\$ 4.00
3 <sup>rd</sup> Place	\$ 3.00
4 <sup>th</sup> Place	\$ 2.00
5 <sup>th</sup> Place and below	\$ 1.00





*Superintendents* - VANNESSA SMITH  
*Entry Fee* - \$20.00 Per Horse  
*Entry Deadline* - April 16, 2012  
*Check-In* - Thursday - June 14, 2012  
6:00 p.m.  
*Showtime* - Thursday - June 14, 2012  
7:00 p.m.

## **RULES**

**\*\* All entries in this division will be subject to the General Rules and Regulations previously stated except where they conflict with Special Rules in each division.**

### **CLASSES FOR HALTER PROJECT SHOW**

1. Registered Junior Mare, under 5 years
2. Registered Aged Mare, 5 years and over
3. Grade Mare, all ages\*
4. Champion Mare & Reserve Champion Mare
5. Registered Junior Gelding, under 5 years
6. Registered Aged Gelding, 5 years and over
7. Grade Gelding, all ages\*
8. Champion Gelding & Reserve Champion Gelding
9. Showmanship at Halter - Junior (13 years and under)
10. Showmanship at Halter - Senior (14 years and over)

*\* Classes may be divided by age*

### **HALTER PROJECT RULES**

1. Horses must be certified and owned by exhibitor on or before May 1, 2012.
2. NO STALLIONS are allowed.
3. Entries are due April 16, 2012, in the County Extension Agents' Office or FFA Advisors' Office.
4. Horses will be exercised in designated areas only.
5. A contestant and horse must have been entered in the Halter Class to show in showmanship.
6. Unsoundness may be penalized at the discretion of the judge. This decision is not subject to protest.
7. There will be a protest fee of \$100.00 cash paid to the Fair Commission and refundable if protest is upheld by the Fair Commission Executive Committee.
8. ATTIRE: Exhibitors should be neat, clean and well groomed. Chaps and spurs are NOT permitted.
9. EQUIPMENT: Use a clean halter that is adjusted to fit the horse. The halter should fit well on the horse's head to maximize response to subtle halter cues. Silver halters should not count over a nice, clean, well-fitted halter. Lead straps are often attached to a clean snap. The lead strap may be snapped below the jaw in the center ring of halter, or the chain can be run under the horse's chin and snapped to the upper or lower halter ring on the right side of the horse's head.
10. *All horses must have a current negative Coggins Test prior to show date.*

## HALTER RULES

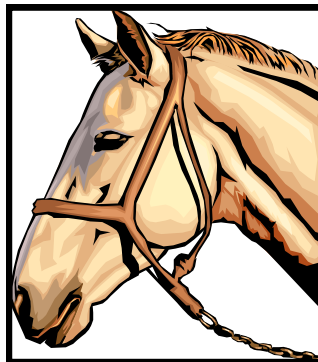
1. There is no limit to the number of horses an exhibitor may enter in a class, provided that horses meet project requirements.
2. Any extra handler that will be required must be a 4-H or FFA member. The handler must be listed with the horse they are to handle prior to show.
3. Prize money will be awarded as follows:

Champion Mare	\$25.00
Reserve Champion Mare	\$15.00
Champion Gelding	\$25.00
Reserve Champion Gelding	\$15.00
1 <sup>st</sup> Place	\$10.00
2 <sup>nd</sup> Place	\$8.00
3 <sup>rd</sup> Place	\$6.00
4 <sup>th</sup> Place	\$4.00
5 <sup>th</sup> Place	\$3.00
6 <sup>th</sup> Place	\$2.00

**\*Awards:** Belt buckles will be presented to the Champion and Reserve Champion Mare and Gelding immediately following the show.

## SHOWMANSHIP AT HALTER

1. Showmanship will be a separate entered class and will be voluntary for all exhibitors, divided into two (2) classes. **JUNIORS** - 13 and under; **SENIORS** - 14 and over. There will be **NO ENTRY FEE** but exhibitors **MUST** enter on a separate entry card.
2. **SHOWMANSHIP RULES** are available through the County Extension Agents' Office or the FFA Advisor. These rules are based on the Texas State 4-H Horse Show Rules and Regulations published by the Texas A&M University System.
3. In showmanship, the conformation of the horse is not judged.





**This book is NOT the official handbook of rules for the Freestone County Fair. This book is a service provided by the Freestone County Extension Office.**

**The Freestone County Fair Board has the final say and interpretation of any Freestone County Fair rule including any rule published in this book.**

**Any error or misinterpretation by this book is not intended.**